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APPLICANTS

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** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

JAPAN 2003-63594 03/10/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

05/27/2004

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY JAPAN	SHEETS DRAWING 6	TOTAL CLAIMS 16	INDEPENDENT CLAIMS 3
Verified and Acknowledged Examiner's Signature <i>John A. Nelson</i> Initials <i>ANH</i>					

ADDRESS

29619

TITLE

Flash unit, camera device, and mobile terminal

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